

# **ELAC MEETING BOWMAN HIGH SCHOOL**

## ***Agenda***

***Tuesday, March 21<sup>st</sup>, 2017***

**6:15 PM**

- **Introductions**
- **Community Resources**
- **Summer School**
- **BrightBytes- survey**



# **REUNION DE PADRES APRENDICES DE INGLES ESC. PREP. BOWMAN**

## ***Agenda***

***Marzo, Martes 21, 2017***

**6:15 PM**

- **Presentaciones**
- **Recursos Comunitarios**
- **Escuela de Verano**
- **Questionario-BrightBytes**